

2020 INSTITUTIONAL EFFECTIVENESS REPORT

INSTITUTIONAL EFFECTIVENESS & RESEARCH OCTOBER 20, 2020

2020 IE REPORT TRANSMITTAL FORM

This form <u>must</u> be completed and returned with your Professional Examinations Table report by October 23, 2020. Submission of plans or reports are waived for reporting in 2019-2020 under Budget Proviso 117.72.

Fill in boxes and submit electronically with IE Report data

| Name of person submitting information: | | Bolivar Cardenas | | | | | | | |
|--|---|------------------|-------------------------------------|--|---------|--------------|--------------|--|--|
| The information included in the attached report is current and correct to the best of my knowledge. | | | | | | | | | |
| Title: | Statistician III – Office of Institutional Research | | | | | | | | |
| Institution: | Aiken Technical College | | | | | | | | |
| Phone: | 803-508-7405 Fax: | | | | ax: [| 803-594-9461 | | | |
| Email: | cardenasb | ardenasb@atc.edu | | | | | | | |
| Institutional web address of Mission Statement: http://www.atc.edu/About/Vision-Mission-Values-and-Strategic-Plan | | | | | | | | | |
| Date approved by Board | | | ard of Trustees or Area Commission: | | ission: | | May 13, 2019 | | |
| Date approved by Comm | | Commiss | mission on Higher Education: | | Augu | ıst 21, 2019 | | | |
| Check list of IE Report due October 23, 2020 | | | | | | | | | |
| Professional Examinations Table | | | | | | | | | |
| Date Submitted: Octob | | | 9, 2020 | | | | | | |

Institution:

RESULTS OF PROFESSIONAL EXAMINATIONS

Applicable to all sectors – Reported for April 1, 2019- March 31, 2020

The collection of results data for professional examinations should include first-time test takers (except the teacher education exams at four-year institutions, which include all test takers) for those students who completed an examination during the period of **April 1, 2019 through March 31, 2020**. The following tables display the exams that each sector has reported in the past. Please use this list as a guide for the exams you report this year on the table provided. **Please be aware that your institution may have students taking certification exams that have not been reported in the past.** This would be the case if students were just beginning to complete a new program. In such cases, please report the scores and indicate that the exam is new to the table.

Praxis exams are reported separately in the following table.

Please note that Praxis results are reported on all test-takers. Other exams are reported on first-time test-takers.

| Name of Exam | Date(s) Administered | # of Examinees | # of Examinees who Passed | % Examinees Passing |
|--|---|-------------------|------------------------------|---------------------|
| | 110111111111111111111111111111111111111 | 23343334445 | Wild I abbu | 1 dissing |
| TEACHING AND RESEARCH SECTORS | | | | |
| PRAXIS Series II: Core Battery Professional Knowledge | | | | |
| PRAXIS Series II: Principles of Learning & Teaching (K-6) | | | | |
| PRAXIS Series II: Principles of Learning & Teaching (5-9) | | | | |
| PRAXIS Series II: Principles of Learning & Teaching (7-12) | | | | |
| PRAXIS Series II: Specialty Area Tests | | | | |

| Name of Exam | Date(s) Administered | # of Examinees | # of 1st Time Examinees | # of 1st Time Examinees who Passed | % 1st Time Examinees Passing |
|---|-------------------------|-------------------|----------------------------|--|------------------------------------|
| RESEARCH SECTOR | | | | | |
| ACC National Certification Examination | | | | | |
| in Nurse Midwifery | | | | | |
| American Board of Cardiovascular Perfusion | | | | | |
| Exam - Part I (PBSE) | | | | | |
| American Board of Cardiovascular Perfusion Exam - Part II (CAPE) | | | | | |
| Council on Certification of Nurse | | | | | |
| Anesthetists Exam. | | | | | |
| Multi-State Pharmacy Jurisprudence | | | | | |
| Examination (MPJE) Massage & Bodywork Licensing | | | | | |
| Examination (MBLEX) | | | | | |
| Massage Therapy Certifying Examination | | | | | |
| National Board Dental Exam, Part I | | | | | |
| National Board Dental Exam, Part II | | | | | |
| National Council Licensure Exam Registered Nurse (BSN) | | | | | |
| National Physical Therapist Licensing Exam. | | | | | |
| (PT) | | | | | |
| National Certification Corporation for the | | | | | |
| Obstetric, Gynecological and Neonatal Nursing Specialties: | | | | | |
| Neonatal Nurse Practitioner Exam. | | | | | |
| North American Pharmacist Licensure Exam. (NAPLEX) | | | | | |
| Occupational Therapist, Registered (OTR) | | | | | |
| Physician Assistant National Certifying Exam. (PANCE) | | | | | |
| South Carolina Bd. of Law Examination | | | | | |
| Cytotechnology (ASCP) | | | | | |
| State Board Dental Exam-SRTA Exam. | | | | | |
| US Medical Licensing Exam Step I | | | | | |
| US Medical Licensing Exam Step II | | | | | |
| 22 Liverent Electroning Launt. Step 11 | | | | | |
| TEACHING SECTOR | | | | | |
| National Council Licensure Exam | | | | | |
| Registered Nurse (BSN) | | | | | |
| | | | | | |
| REGIONAL SECTOR | | | | | |
| Council Licensure Exam-Registered Nurse (ADN) | | | | | |
| (11011) | | | | | |
| TECHNICAL SECTOR | | | | | |
| Aircraft Maintenance – Airframe | | | | | |
| Aircraft Maintenance – Airrane Aircraft Maintenance – General | | | | | |
| | | | | | |
| Aircraft Maintenance – Powerplant | | | | | |
| Barbering | | | | | |

| Name of Exam | Date(s) Administered | # of Examinees | # of 1st Time Examinees | # of 1st Time Examinees who Passed | % 1st Time Examinees Passing |
|---|-------------------------|-------------------|----------------------------|--|------------------------------------|
| American Bd of Funeral Service Education | | | | | |
| (ABFSE) National Board Arts | | | | | |
| American Bd of Funeral Service Education | | | | | |
| (ABFSE) National Board Science | | | | | |
| Certification Examination For Entry Level | | | | | |
| Respiratory Therapy Practitioners (CRTT) | 4/1/2010 | | | | |
| Certified Medical Assistant Exam. | 4/1/2019 – 3/31/2020 | 16 | 16 | 11 | 68.75% |
| Certified Occupational Therapist Assistant (COTA) | | | | | |
| Clinical Laboratory Technician, NCA | | | | | |
| Cosmetology Exam | | | | | |
| Emergency Medical Technician – NREMT | 4/1/2019 - | 1.5 | 1.5 | 12 | 900/ |
| Basic | 3/31/2020 | 15 | 15 | 12 | 80% |
| Emergency Medical Technician – NREMT Intermediate | | | | | |
| Emergency Medical Technician – NREMT | 4/1/2019 - | 3 | 3 | 2 | 66.7% |
| Paramedic | 3/31/2020 | 3 | 3 | 2 | 00.770 |
| Medical Laboratory Technician, ASCP | | | | | |
| National Bd. for Dental Hygiene | | | | | |
| Examination | | | | | |
| National Council Licensure Exam. (NCLEX) | 4/1/2019- | 22 | 20 | 19 | 95% |
| - Practical Nurse | 3/31/2020 | | | | |
| National Council Licensure Exam. (NCLEX) | 4/1/2019- 3/31/2020 | 50 | 48 | 47 | 97.9% |
| - Registered Nurse (ADN) National Physical Therapist Assistant | 3/31/2020 | | | | |
| Licensing Exam. (PTA) | | | | | |
| Nuclear Medicine Technology Certification | | | | | |
| Bd. Exam | | | | | |
| Nuclear Medicine Technology, ARRT | | | | | |
| Nurse Aid Competency Evaluation Program | | | | | |
| (NACEP) | | | | | |
| Radiography Exam., ARRT | 4/1/2019- 3/31/2020 | 11 | 11 | 9 | 82 |
| Registered Health Information Technician | | | | | |
| Registry Exam. for Advanced Respiratory Therapy Practitioners (RRT) – Clinical Simulation | | | | | |
| Registry Exam. for Advanced Respiratory | | | | | |
| Therapy Practitioners (RRT) – Written | | | | | |
| Registry Registry | | | | | |
| SRTA Regional Exam. for Dental Hygienists | | | | | |
| Surgical Technologist National Certifying | 07/05/0010 | 10 | 10 | | 0001 |
| Examination | 07/25/2019 | 10 | 10 | 9 | 90% |
| Veterinary Technician National Examination | | | | | |
| Veterinary Technician State Exam (Rules & | | | | | |
| Regulations) | | | | | |

| Name of Exam | Date(s) | # of | # of 1 st Time | # of 1 st Time | % of 1 st Time Examinees Passing |
|--|---------------------------------|----------|------------------------------|------------------------------|---|
| | Administered | Examines | Examines | Examinees who Passed | |
| Emergency Medical Technician – Advanced EMT | 4/1/2019 – 3/31/2020 | 11 | 11 | 10 | 90.9% |
| Pharmacy Technician Certifying Board | April 1, 2019 – March 31, 2020 | 12 | 12 | 9 | 75% |
| NNAAP – PCA(CNA) | 6/1/19 - 12/31/19 | 16 | 15 | 10 | 66.7% |
| NHA – Phlebotomy Technician Certification (CPT) | 8/1/2019- 9/30/2020 | 2 | 2 | 2 | 100% |
| NHA – Certified EKG Technician (CET) | | | | | |

Certified Dental Assistant

NOTE: Students must pass all three exams listed below to be considered a Certified Dental Assistant

| N. CF | Date(s) | # of | # of 1st Time | # of 1st Time | % of 1 st Time |
|----------------------------------|--------------|----------|------------------|----------------------|------------------------------|
| Name of Exam | Administered | Examines | Examines | Examinees who Passed | Examinees Passing |
| Infection Control Exam | 12/05/2019 | 29 | 29 | 26 | 90% |
| Radiation Health and Safety Exam | 07/11/2019 | 10 | 10 | 9 | 90% |
| General Chairside Exam | 07/23/2019 | 9 | 9 | 7 | 78% |