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|  | **State of South Carolina**    Amendment #1 | Solicitation:  Date Issued:  Procurement Officer:  Phone:  E-Mail Address:  Mailing Address: | 2022-2023-003  1-20-2023  Dora Robson  803-508-7269  [robinsond6@atc.edu](mailto:robinsond6@atc.edu)  Aiken Technical College  PO Drawer 696  Aiken, SC 29802 |

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| --- |
| DESCRIPTION:  **Bookstore Operations and Management** |
| USING GOVERNMENTAL UNIT:  **Aiken Technical College** |

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| *The term “offer” Means Your “Bid” or “Proposal”. Your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See “submitting Your Paper Offer or Modification” provision.* | | |
| SUBMIT YOUR SEALED OFFER TO THE FOLLOWING ADDRESS: | | |
| MAILING ADDRESS:  PO Drawer 696  Aiken, SC 29802 | PHYSICAL ADDRESS:  2276 Jefferson Davis Hwy.,  Graniteville, SC 29829 | |
| SUBMIT OFFER BY (Opening Date/Time): **02/2/2023 11:00** (See "Deadline for Submission of Offer" provision) | | | |
| QUESTIONS MUST BE RECEIVED BY: **01/19/2023 3:00**  (See "Questions from Offerors" provision) | | | |
| NUMBER OF COPIES TO BE SUBMITTED: **(1) Original** | | | |
| CONFERENCE TYPE: N/A  DATE & TIME:  (As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions) | | LOCATION: **N/A** |

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| AWARD & AMENDMENTS | Award will be posted on **02/6/2023.**The award, this solicitation, any amendments, and any related notices will be posted at the following web address: www.atc.edu/Offices/Procurement-Services |

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| --- | --- |
| You must submit a signed copy of this form with Your Offer. By signing, you agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.) | |
| NAME OF OFFEROR      (full legal name of business submitting the offer) | Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc. |
| AUTHORIZED SIGNATURE    (Person must be authorized to submit binding offer to contract on behalf of Offeror.) | DATE SIGNED |
| TITLE    (business title of person signing above) | STATE VENDOR NO.    (Register to Obtain S.C. Vendor No. at www.procurement.sc.gov) |
| PRINTED NAME    (printed name of person signing above) | STATE OF INCORPORATION    (If you are a corporation, identify the state of incorporation.) |

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| OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.)    \_\_\_ Sole Proprietorship \_\_\_ Partnership \_\_\_ Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    \_\_\_ Corporate entity (not tax-exempt) \_\_\_ Corporation (tax-exempt) \_\_\_ Government entity (federal, state, or local) |

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**PAGE TWO**

**(Return Page Two with Your Offer)**

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| HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business) | NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)            \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area Code - Number - Extension Facsimile    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address |

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| PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)            \_\_\_\_Payment Address same as Home Office Address  \_\_\_\_Payment Address same as Notice Address **(check only one)** | ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)            \_\_\_\_Order Address same as Home Office Address  \_\_\_\_Order Address same as Notice Address **(check only one)** |

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| ACKNOWLEDGMENT OF AMENDMENTS  Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision) | | | | | | | |
| Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date |
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| DISCOUNT FOR PROMPT PAYMENT  (See "Discount for Prompt Payment" clause) | 10 Calendar Days (%) | 20 Calendar Days (%) | 30 Calendar Days (%) | \_\_\_\_\_Calendar Days (%) |

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| PREFERENCES - A NOTICE TO VENDORS (SEP. 2009):  **Preferences do not apply. See SC Consolidated Procurement Code Reference 11-35-1524 (E) (2)** |

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| PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE:  **Preferences do not apply. See SC Consolidated Procurement Code Reference 11-35-1524 (E) (2)**  \_\_\_\_In-State Office Address same as Home Office Address \_\_\_\_In-State Office Address same as Notice Address **(check only one)** | | | | | | |
| PAGE TWO (SEP 2009) | |  | End of PAGE TWO |  |  |  |

**Amendment #1**

**IFB 2022-2023-003**

1. Sales: Please provide additional sales breakdown by department for the current Year to Date (FY23)

and Prior three Fiscal Years (FY22, FY21, FY20)?

• New Text

• Used Text

• Rental Text

• Digital Course Materials

• General Books/Trade

• School/Office Supplies

• Clothing

• Gifts

• Graduation Products (regalia/frames/announcements etc.)

• Convenience Products (food/beverage/health, beauty, medicines)

• Technology (laptops, tablets, headphones)

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| --- | --- | --- | --- | --- |
| **Aiken Technical College** | | | | |
| **Bookstore Sales** | | | | |
|  | **FY20** | **FY21** | **FY22** | **FY23** |
| 10-NEW TEXTBOOKS | $671,741.07 | $496,980.16 | $535,307.20 | $563,993.26 |
| 11-USED TEXTBOOKS | $12,640.45 | $10,677.21 | $18,505.22 | $5,249.16 |
| 20-GENERAL TRADE BOOKS |  |  | $249.00 |  |
| 30-GENERAL CLOTHING | $4,417.24 | $2,946.63 | $1,539.10 | $1,579.12 |
| 31-WINTER | $1,262.32 | $39.69 | $1,453.79 | $11,576.67 |
| 32-SUMMER | $8,439.94 | $3,373.69 | $11,364.33 | $8,279.71 |
| 37-BAGS | $1,230.54 | $896.87 | $1,568.75 | $2,251.17 |
| 40-SCHOOL SUPPLIES | $30,831.01 | $20,745.54 | $37,176.30 | $36,306.53 |
| 50-GENERAL ELECTRONICS | $11,932.25 | $6,513.62 | $11,355.81 | $8,223.82 |
| 51-COMPUTERS | $25,063.68 | $12,870.00 | $7,920.00 | $5,940.00 |
| 52-SOFTWARE | $119.99 |  |  |  |
| 60-GENERAL GIFTS | $3,491.08 | $1,285.32 | $3,003.60 | $3,339.90 |
| 61-JEWELRY | $87.78 | $839.92 | $49.50 | $49.29 |
| 62-PINS | $2,173.42 | $3,417.38 | $4,075.69 | $470.75 |
| 70-HBA GENERAL | $383.28 | $65.55 | $153.22 | $137.62 |
| 71-HEALTH | $45.70 | $0.79 | $28.90 | $14.74 |
| 72-MEDICAL | $430.39 | $107.71 | $64.55 | $92.79 |
| 80-FOOD GENERAL | $4,814.85 | $1,243.85 | $2,739.57 | $2,026.43 |
| 81-CAFE | $55,366.22 |  | $34,485.57 | $28,657.26 |
| 82-SNACKS | $16,848.49 | $2,502.44 | $6,043.69 | $4,644.47 |
| 85-DRINKS | $29,760.14 | $4,546.53 | $13,936.69 | $9,486.10 |
| 99-NON-MERCHANDISE | $5,481.32 | $1,913.12 | $3,103.35 | $2,006.61 |
| NO DEPARTMENT ON FILE | $7,898.25 | $6,767.68 | $5,798.18 | $2,552.18 |
|  | $894,459.41 | $577,733.70 | $699,922.01 | $696,877.58 |

2. Are CAD files available for the store facilities that we can use in preparation of response?

Not at this time.

3. What was your FTE count for Fall ’22?

1,589

4. Please provide total Credit Hours enrolled for

Spring 2022 15,818

Summer 2022 7,396

Fall 2022 19,063

5. Can you provide current booklist information for last 12 months, please try to include:

a. Term

b. Author

c. Title

d. ISBN

e. Course (Division, Dept, Course, Section)

f. CRN (if applicable)

g. Required or recommended flags

See below -

|  |  |  |
| --- | --- | --- |
| ISBN | Title | QTY |
| 281005000513 | AMATROL BOOK 206-LSUB4 4MO | 393 |
| 978035770003 | CENGAGE UNLIMITED-ACCESS (1 SEMESTER) | 328 |
| 978164277001 | DEVELOPMENTAL MATHEMATICS-EBOOK ACCESS | 329 |
| 281005000683 | DEAN VAUGHN MED TERM (ST) LIC BVOLMTBS | 290 |
| 978039367391 | PSYCHOLOGY IN YOUR LIFE-W/ACCESS | 163 |
| 978032396950 | CUSTOM: 2ND & 3RD SEMESTER ADN | 57 |
| 978035770004 | CENGAGE UNLIMITED-ACCESS (12 MONTHS) | 95 |
| 978155769056 | INDUSTRIAL HYDRAULIC TECHNOLOGY | 222 |
| 978163098146 | OPENSTAX PASS FOR XYZ HOMEWORK-ACCESS | 391 |
| 978032396952 | CUSTOM: 1ST SEMESTER ADN | 59 |
| 978013653882 | CAMPBELL BIOLOGY...-MODIFIED MASTERING | 114 |
| 978155769060 | INDUSTRIAL PNEUMATIC TECHNOLOGY | 222 |
| 281005000702 | VISIBLE BODY COURSEWARE | 176 |
| 978032371126 | HUMAN BODY IN HEALTH+ILLNESS | 142 |
| 978098583790 | EHR GO ANNUAL SUBSCRIPTION - 12 MONTH | 56 |
| 978128418063 | NANCY CAROLINE'S EMERGENCY CARE IN THE S | 9 |
| 978171964227 | MEDICAL TERM.EXPR.,SHORT CRSE.-W/ACCESS | 81 |
| 978032396954 | CUSTOM: 1ST SEMESTER PN | 14 |
| 978044318059 | 1ST SEMESTER PN F22 | 14 |
| 978013441969 | DEVELOPMENT THROUGH LIFESPAN | 27 |
| 978039387663 | THE ENJOYMENT OF MUSIC | 72 |
| 978128448421 | EMT FLIPPED CLASSROOM 1ST EDITION | 11 |
| 978006180412 | BURNING BRIGHT:STORIES | 331 |
| 978039341816 | GIVE ME LIBERTY!,BRIEF-W/ACCESS | 61 |
| 281050007341 | CUSTOM: BIO-112 LAB WORKBOOK | 178 |
| 978133790034 | DELMAR'S STANDARD TXTBK.OF ELECTRICITY | 29 |
| 978164564693 | WELDING FUNDAMENTALS | 39 |
| 281060007347 | PHARMACY TECHNICIAN CAREEER READY | 7 |
| 978039368076 | MICROBIOLOGY:HUMAN EXPER.-INQUIZITIVE | 72 |
| 978164016213 | CPT 2023-PROFESSIONAL ED. | 32 |
| 978076894595 | RET SYS MED TERM STUDENT LEARN BLVG45959 | 142 |
| 978044320073 | CUSTOM: 3RD SEMESTER PN F22 | 17 |
| 978013217220 | BLUEPRINT READING F/MACHINE TRADES | 33 |
| 978133779530 | PRECISION MACHINING TECHNOLOGY | 30 |
| 978032355112 | NURSING DIAGNOSIS HANDBOOK-W/ACCESS | 56 |
| 978039353790 | ESSENTIALS OF SOCIOLOGY-ACCESS | 69 |
| 978197513984 | ESSEN.OF PEDIATRIC NURSING-W/ACCESS | 31 |
| 978130594572 | I NEVER KNEW I HAD A CHOICE | 18 |
| 978162254826 | ICD-10-CM EXPERT F/HOSP 2023 | 32 |
| 978162254838 | ICD-10-PCS EXPERT 2023 | 32 |
| 978039363906 | ENJOYMENT OF MUSIC-ACCESS | 49 |
| 978098436530 | NUCLIDES+ISOTOPES:CHART...NUCLIDES-TEXT | 102 |
| 978163563681 | WELDING PRINT READING | 31 |
| 978126424432 | CUSTOM F21: GEN COMBO MEDICAL ASSISTING | 16 |
| 290130594572 | I NEVER KNEW I HAD A CHOICE | 21 |
| 978013448101 | ART HISTORY-REVEL ACCESS | 33 |
| 978162254776 | ICD-10-PCS EXPERT 2022 | 20 |
| 978039353792 | ESSENTIALS OF SOCIOLOGY-W/ACCESS | 28 |
| 978039388588 | DOING ETHICS-INQUIZITVE ACCESS | 55 |
| 978076894581 | RET SYS MED TERM STUDENT LEARN BLVG45812 | 96 |
| 978128421796 | MEMMLER'S HUMAN BODY IN HEALTH...(ENH.) | 39 |
| 978032396953 | CUSTOM: 2ND SEMESTER LPN TO RN | 8 |
| 978091633914 | BASIC RADIATION PROTECTION TECHNOLOGY | 20 |
| 978133740863 | UNDERSTAND.CONST.DRAWINGS-W/22 SHEETS | 20 |
| 978032369707 | VARCAROLIS' FOUND.OF PSYCH.MENTAL... | 23 |
| 978035770005 | CENGAGE UNLIMITED-ACCESS (24 MONTHS) | 10 |
| 978164016087 | CPT 2022-PROFESSIONAL ED. | 20 |
| 978032192901 | PHYSICS:PRIN.W/APPL.(LOOSE)-W/ACCESS | 11 |
| 978035746720 | MGMT 12-STUDENT ED.-W/MINDTAP | 26 |
| 978039387793 | LITTLE SEAGULL HANDBOOK-W/ACCESS PKG. | 82 |
| 978113312576 | ILLUS.GDE.TO VETERINARY MEDICAL... | 16 |
| 978039369056 | NORTON INTRODUCTION TO LITERATURE | 45 |
| 978078975880 | MSCA 70-697+70-698 CONFIG...-W/ACCESS | 30 |
| 978162254753 | 2022 HCPCS LEVEL II EXPERT | 19 |
| 281005000465 | PEREGRINE-PRIN OF MGT FOR MGT(INBOUND) | 77 |
| 978080369473 | CONCEPT MAPPING-W/ACCESS | 46 |
| 978162254764 | ICD-10-CM EXPERT F/HOSP.2022 GUIDELINES | 20 |
| 290020518095 | WEST:NARRATIVE HISTORY,COMBINED VOL. | 26 |
| 978107189557 | DEVELOPMENT THROUGH LIFESPAN(LOOSELEAF) | 21 |
| 978087220962 | MORAL PHILOSOPHY:READER | 48 |
| 978020518095 | WEST:NARRATIVE HISTORY,COMBINED VOL. | 18 |
| 978032358189 | CLINICAL SKILLS: SKILLS FOR NA | 30 |
| 978158480708 | NURSE AIDE TRAINING TEXTBOOK | 20 |
| 978039388629 | NORTON INTRO.TO LIT.,SHORTER-ACCESS | 36 |
| 978158112907 | UNDERSTANDING RADIATION SCIENCE | 96 |
| 978044314579 | 1ST SEMESTER LPN S23 | 4 |
| 978130569980 | NURSING ASSISTANT: A NURSING PROCESS APP | 15 |
| 978130585932 | PRIN.OF PHARMACOLOGY F/MEDICAL ASSIST. | 8 |
| 978035713769 | ELECTRICAL WIRING:COMMERCIAL-W/PRINTS | 13 |
| 978039353700 | LITTLE SEAGULL HANDBOOK-ACCESS CARD | 87 |
| 978126425700 | FOUNDATIONS OF EARLY...(LL)>CUSTOM PKG< | 20 |
| 978032362485 | MODERN DENTAL ASSISTING | 11 |
| 978126002179 | MEDICAL ASSISTING REVIEW | 13 |
| 978107189519 | DEVELOPMENT THROUGH LIFESPAN | 17 |
| 978150634900 | JUVENILE JUSTICE | 13 |
| 978032396951 | CUSTOM: H22 2ND SEMESTER PN | 10 |
| 978032356667 | MERRILL'S ATLAS OF RADIO.POS...,V.1+2+3 | 5 |
| 290128542733 | HEALTH,SAFETY+NUTRITION F/YOUNG CHILD | 1 |
| 978035712780 | MKTG 13:STUDENT ED.-W/ACCESS CARD | 16 |
| 978013518626 | CRIMINAL JUSTICE:BRIEF INTRO. | 8 |
| 978128419287 | FIRST RESPONDER SUPPORT & RESILIENCE | 31 |
| 978111130678 | HEAD,NECK,+DENTAL ANATOMY | 10 |
| 978194387226 | MURACH'S HTML5+CSS3 | 24 |
| 978171964002 | TEST SUCCESS:TEST-TAKING...-W/ACCESS | 28 |
| 978013462724 | EKG PLAIN+SIMPLE-W/MYHEALTHPROFESSION. | 10 |
| 978032368018 | SURGICAL TECHNOLOGY:PRIN.+PRAC.-W/CODE | 10 |
| 978032343013 | FUND.CONCEPTS+SKILLS F/PATIENT CARE... | 14 |
| 978163563874 | METALLURGY FUNDAMENTALS | 10 |
| 978013487409 | PREHOSPITAL EMERGENCY PHARMACOLOGY | 11 |
| 978076377351 | 12-LEAD ECG ART OF INTERPRETATION | 10 |
| 978039388895 | LITTLE SEAGULL HANDBK.(MLA UPDATE)-PKG. | 41 |
| 978039388581 | LOOKING AT MOVIES | 25 |
| 281060007362 | PEREGRINE-PRIN OF MGT FOR ACCT(INBOUND) | 43 |
| 281005000721 | ATC CPT 232 WIGGINS FALL 2021 | 16 |
| 978013440032 | STARTING OUT W/VISUAL BASIC (LOOSE) | 10 |
| 978035712227 | REFRIGERATION+AIR COND.TECHNOLOGY | 6 |
| 978171966033 | CUSTOM ADN BUNDLE | 3 |
| 978013359843 | PROACTIVE POLICE MANAGEMENT | 7 |
| 978039367529 | AMERICAN POLIT.SYS.:CORE...ELECT.UPDATE | 11 |
| 978013397257 | HUMAN SEXUALITY-REVEL ACCESS | 11 |
| 290141806099 | CNC PROGRAMMING PRINCIPLES+APPL. | 9 |
| 978013306830 | INTRO.TO JAVASCRIPT PROGRAM...-W/ACCESS | 8 |
| 978032366134 | RADIOLOGIC SCIENCE FOR TECH.-W/ACCESS | 7 |
| 978128418500 | EMPLOYMENT READINESS COURSE | 15 |
| 978032329742 | DENTAL RADIOGRAPHY:PRIN.+TECH. | 10 |
| 978171964285 | TABER'S CYC.MED.DICT,INDEX.-W/ACCESS | 17 |
| 978082691791 | TROUBLESHOOT.ELECTRICAL/ELEC.SYST.-W/CD | 9 |
| 978126652148 | COMPUTER ACCT W/QUICKBOOKS ONLINE | 5 |
| 978163126328 | WELDING FUNDAMENTALS | 8 |
| 281005000060 | PIPING SYSTEMS SERIES 736 | 18 |
| 978013215503 | CRISIS INTERVENTION | 6 |
| 978193788605 | CORE CURRICULUM FOR DIALYSIS TECH. | 17 |
| 978076378167 | EMS VEHICLE OPERATOR SAFETY-W/ADV.CODE | 27 |
| 978080366842 | PHLEBOTOMY TEXTBOOK-W/ACCESS | 10 |
| 978032367316 | MODERN DENTAL ASSIST.-STD.WKBK. | 12 |
| 978128417147 | PHTLS:PREHOSPITAL TRAUMA...-W/ACCESS | 12 |
| 978080366831 | DIFFERENTIATING SURGICAL INSTR..-W/CODE | 9 |
| 978141806099 | CNC PROGRAMMING PRINCIPLES+APPL. | 5 |
| 978080366839 | POCKET GUIDE TO THE OPERATING ROOM | 10 |
| 978039353731 | FAMILY -W/ACCESS | 6 |
| 978080364571 | SURGICAL EQUIPMENT+SUPPLIES | 10 |
| 978076454171 | MILLWRIGHTS+MECHANICS GUIDE | 12 |
| 978113360089 | FUND.OF DIMENSIONAL METROLOGY | 6 |
| 978126427489 | COMPTIA PENTEST+CERTIF.ALL-IN-ONE EXAM. | 12 |
| 978032367243 | DENTAL INSTRUMENTS:POCKET GUIDE | 12 |
| 290007803506 | INTRODUCING ANTHROPOLOGY | 7 |
| 978126411135 | MEDICAL ASSISTING REVIEW: LEARNING PLATF | 6 |
| 290013447759 | CRIMINALISTICS:INTRO.TO FORENSIC SCI. | 4 |
| 978032359765 | PRACTICE MANAGEMENT F/DENT...-W/ACCESS | 7 |
| 978035702658 | BCOM 10:STUDENT ED.-W/ACCESS | 8 |
| 978163057098 | TECHNICAL DRAW.101 W/AUTOCAD '18-W/CODE | 12 |
| 978032356671 | INTRO.TO RADIOLOGIC+IMAGING...-W/ACCESS | 7 |
| 281060007353 | ATC CPT 232 WIGGINS FALL 22 | 8 |
| 978128404111 | EMS SAFETY-W/ACCESS | 22 |
| 978039387753 | PSYCHOLOGY IN YOUR LIFE-W/ACCESS | 4 |
| 978113369184 | PIPE WELDING | 6 |
| 978128419611 | ADVANCED MEDICAL LIFE SUPPORT-W/ACCESS | 9 |
| 978032339630 | MOSBY'S DENTAL ASSIST.EXAM...-W/ACCESS | 9 |
| 978161669768 | BLS BASIC LIFE SUPPORT PROVIDER MANUAL | 25 |
| 978032352370 | SURGICAL INSTRUMENTATION-W/ACCESS | 6 |
| 978157444151 | FUND INDUSTRIAL QUALITY CONTROL | 4 |
| 978013481814 | TERRORISM,INTELLIGENCE+HOMELAND SECUR. | 3 |
| 281005000520 | ACCOUNTING OUTBOUND - PEREGRINE CODE | 18 |
| 978161853421 | ACCOUNTING F/GOVT.+NONPROFIT..-W/ACCESS | 3 |
| 978007803506 | INTRODUCING ANTHROPOLOGY | 4 |
| 978163057423 | SOLIDWORKS 2021+ENGR.GRAPH.:INTEG.APPR. | 10 |
| 290032355112 | NURSING DIAGNOSIS HANDBOOK-W/ACCESS | 10 |
| 978044320491 | 1ST SEMESTER ADN | 2 |
| 290130557736 | CRIMINAL PROCEDURE:LAW+PRACTICE | 4 |
| 978039362155 | NORTON ANTH OF AMER LIT C/D/E ACCESS | 11 |
| 978039353895 | AMERICAN GOVERNMENT-BRIEF-EBOOK/INQUIZ. | 9 |
| 281060007355 | MGT 240-OUTBOUND-PEREGRINE | 17 |
| 978013447759 | CRIMINALISTICS:INTRO.TO FORENSIC SCI. | 2 |
| 978032387489 | MOSBY'S DRUG GUIDE F/NURSING...2022 | 10 |
| 978092085519 | IPT'S METAL TRADES+WELDING HANDBOOK | 14 |
| 978130550099 | TEACHING IN TODAY'S INCLUSIVE CLASSRMS | 3 |
| 978078975899 | COMPTIA SECURITY+SYO-501..CERT GUIDE | 9 |
| 978125991701 | COMPUTER ACCT.W/SAGE 50...2019 | 2 |
| 978013487082 | CRIMINOLOGY TODAY (LOOSELEAF) | 3 |
| 978125986357 | RADIOGRAPHY PREP | 5 |
| 978039342014 | ESSENTIALS OF CULTURAL ANTHRO.-W/ACCESS | 5 |
| 978035751653 | USING QUICKBKS.ONLINE F/ACCOUNTING | 3 |
| 978128404104 | AHDR:ALL HAZARDS DISASTER RESPONSE | 15 |
| 978160425131 | COMPLETE GUIDE FOR THE MEDICATION AIDE | 16 |
| 978013484355 | LEARNING REACT | 10 |
| 978080366814 | LUTZ'S NUTRITION+DIET THERAPY | 5 |
| 281060007350 | READING TECHNICAL DIAGRAMS SERIES 712 | 6 |
| 978013677031 | COMPTIA SECURITY+SYO-601..CERT GUIDE | 6 |
| 978150636236 | AMERICAN CORRECTIONS | 3 |
| 978076373837 | FUNDAMENTALS OF TECHNICAL RESCUE | 3 |
| 290039363932 | FAMILY -W/ACCESS | 4 |
| 978039360311 | NORTON ANTH.ENGLISH LIT.,MAJ.AUTH-V.1+2 | 4 |
| 978035704077 | HEALTH,SAFETY+NUTRITION F/YOUNG CHILD | 2 |
| 978013744508 | SAMS TEACH YOURSELF UNITY GAME DEVEL... | 7 |
| 290013359128 | FORENSIC SCIENCE:FROM CRIME SCENE... | 3 |
| 978032357040 | FRONT OFFICE MGMT.F/VET.TEAM-W/ACCESS | 4 |
| 978130593773 | SUPERVISION (LOOSELEAF)-W/MINDTAP | 2 |
| 978193605811 | GAS TUNGSTEN ARC WELD.SHIELD.6 IN.PIPE | 10 |
| 978130510991 | BEGINNING C++ THROUGH GAME PROGRAMMING | 8 |
| 978006166018 | WORLD'S RELIGIONS-50TH ANNIV.ED. | 13 |
| 290039367392 | PSYCHOLOGY IN YOUR LIFE (LL)-W/REG.CARD | 4 |
| 978039341892 | WESTERN CIVIL.,BRF.COMB.VOL.-W/ACCESS | 3 |
| 978036702745 | COMMUNITY POLICING:CONTEMP.PERSPECTIVE | 3 |
| 978150634725 | CYBERSPACE,CYBERSECURITY,+CYBERCRIME | 5 |
| 978126046044 | LANGE Q+A RADIOGRAPHY EXAM. | 5 |
| 290006066342 | WORLD'S WISDOM | 17 |
| 290013518626 | CRIMINAL JUSTICE:BRIEF INTRO. | 2 |
| 978163057386 | BEGINNER'S GDE...2021,LEV.I-W/ACCESS | 5 |
| 978099682816 | PHARMCYTRAINER TOP 200 DRUG FLASHCARDS | 6 |
| 290039342014 | ESSENTIALS OF CULTURAL ANTHRO.-W/ACCESS | 4 |
| 978092085518 | IPT'S PIPE TRADES HANDBOOK >CANADIAN< | 8 |
| 978032366139 | RADIOGRAPHIC IMAGING+EXPOSURE-W/ACCESS | 3 |
| 978032358194 | SAUNDERS 2020-2021 STRAT.FOR..-W/ACCESS | 7 |
| 978193605810 | GAS TUNGSTEN ARC WELDING 2 INCH PIPE | 8 |
| 290130508740 | PRIN.OF COST ACCOUNTING | 1 |
| 290006166018 | WORLD'S RELIGIONS-50TH ANNIV.ED. | 12 |
| 978111968405 | COMPTIA CYSA+ STUDY GUIDE | 4 |
| 290130526267 | ESSEN.OF LEGAL ENVIRONMENT TODAY | 1 |
| 978013359128 | FORENSIC SCIENCE:FROM CRIME SCENE... | 1 |
| 978144964191 | GERIATRIC EDUC.F/EMER.MED....-W/ACCESS | 3 |
| 978013474973 | CRIMINOLOGY TODAY | 1 |
| 281050007332 | CUSTOM ATC SURGICAL COUNTS ACCESS CODE | 4 |
| 978032377683 | NURSING DIAGNOSIS HANDBOOK-W/ACCESS | 3 |
| 978128543238 | ART+CREATIVE DEVELOP.F/YOUNG CHILDREN | 1 |
| 978130508893 | EARLY CHILDHOOD EXPER.IN LANG.ARTS | 1 |
| 978032355526 | MATERNITY+WOMEN'S HEALTH CARE-STD.GDE. | 5 |
| 281005000016 | VETERINARY ASSISTANT PROGRAM MANUAL | 4 |
| 978130508901 | HOME,SCHOOL+COMMUNITY RELATIONS | 1 |
| 978130586186 | CHILDHOOD:VOYAGES IN DEVELOPMENT | 1 |
| 290113394939 | STRUCTURAL,CIVIL,+PIPE DRAFTING | 1 |
| 978139410220 | ATC CPT-162 WELDON FALL 2021 | 6 |
| 281005000348 | VETERINARY ASSISTANT HANDBOOK | 16 |
| 290007337383 | ELECTRONICS:PRIN.+APPL. | 1 |
| 281005000372 | VETERINARY ASSISTANT STUDENT HANDBOOK | 15 |
| 978035751515 | CFIN -STUDENT EDITION-TEXT | 2 |
| 978133740800 | SELL 6:STUDENT ED.-W/MINDTAP | 2 |
| 978039387664 | THE ENJOYMENT OF MUSIC | 2 |
| 978111183102 | CREATIVE RESOURCES F/EARLY CHILDHOOD... | 1 |
| 978006066342 | WORLD'S WISDOM | 7 |
| 978113393893 | GUIDANCE APPR.F/ENCOURAGING CLASS.-TEXT | 1 |
| 978032355629 | MATERNITY+WOMEN'S HEALTH CARE-W/ACCESS | 1 |
| 290193605811 | GAS TUNGSTEN ARC WELD.SHIELD.6 IN.PIPE | 5 |
| 978039363932 | FAMILY -W/ACCESS | 1 |
| 978149518904 | CENTRAL SERVICE TECHNICAL MANUAL | 1 |
| 978126071149 | ANTHROPOLOGY (LOOSELEAF) | 1 |
| 290013217220 | BLUEPRINT READING F/MACHINE TRADES | 1 |
| 978039332021 | NARRATIVE DESIGN | 5 |
| 978032341632 | RADIOGRAPHIC PATHOLOGY F/TECHNOLOGISTS | 1 |
| 290113369184 | PIPE WELDING | 1 |
| 978035767128 | PIPE WELDING | 1 |
| 978149518905 | CENTRAL SERVICE TECHNICAL MANUAL-WKBK. | 1 |
| 290193605810 | GAS TUNGSTEN ARC WELDING 2 INCH PIPE | 3 |
| 290128404111 | EMS SAFETY-W/ACCESS | 3 |
| 978126660145 | ANTHROPOLOGY-EBOOK ACCESS (180 DAYS) | 1 |
| 978032353200 | ALL-IN-ONE NURS.CARE PLANNING RESOURCE | 1 |
| 978032335851 | SAUNDERS COMP.REV.F/NCLEX-RN..-W/ACCESS | 1 |
| 290078975880 | MSCA 70-697+70-698 CONFIG...-W/ACCESS | 1 |
| 281005000133 | VETERINARY ASSISTANT-CUSTOM MANUAL | 1 |
| 290130510991 | BEGINNING C++ THROUGH GAME PROGRAMMING | 1 |
| 978144968325 | PARAMEDIC FIELD GUIDE | 1 |
| 978128432102 | EMS FIELD GUIDE,BLS VERSION | 1 |

6. What food and beverage options are available to students and staff on campus today?

Prepackaged convenience foods, including refrigerator and freezer options  
Pizza Hut (limited options)  
Chick-Fil-A (limited options)

Cooler drinks  
Fountain drinks  
Fresh Tea  
K-cups and available Keurig for customer use

Vending machines throughout campus

7. What LMS system is in use on campus? Blackboard? And is the SIS Banner?

ATC utilizes Blackboard and Colleague.

8. Will the College expect the awarded vendor to hire existing campus store staff? If yes, what are the

titles and salary or hourly rates for the existing staff?

Yes

Auxiliary Services Manager $46,000 & Bookstore Specialist $32,000

9.What is the current staffing model of the ATC Bookstore?

Manager

Specialist

Part Time Staff

Student Workers (when available)

10. Are current staff members interested in transitioning with the awarded bookstore vendor?

Yes

11. Per ATC’s Bookstore website (https://bookstore.atc.edu/home), students can pick up their course materials in a locker located in the covered breezeway of the 900 building. Will the awarded bookstore vendor have access to this locker system?

Yes

12. What is ATC’s Learning Management System (LMS)?

Blackboard.

13. Our proposals typically include bookstore website and logo mockups. To ensure the stylistic integrity and consistency of ATC’s brand regarding the creation of mockups, can you provide a style guide that may include requirements such as logo(s), color(s), and font(s)?

Please find our Marketing Standards Guide at: <https://portal.atc.edu/pages/marketing>

14. What are the most important factors ATC is considering in this RFP?

This is an Invitation For Bid (IFB), we will be evaluating whether the vendor’s bid is responsive and responsible and offers the highest percentage of commission return on all annual sales. This along with the qualifications listed in Section V.

15. Enrollment History – Please provide the number of credit hours taken by students for the academic years 2021-2022 and 2020-2021.

See above

16. Total Sales – Please provide a sales breakdown by department for the last 2 fiscal years by category: new text, used text, rental text, digital text, trade books, clothing, gifts, supplies, electronics, food, convenience, and graduation.

See above