

SE-212**NOTIFICATION OF SELECTION FOR INTERVIEW****AGENCY:** Aiken Technical College**PROJECT NAME:** Nursing Building**PROJECT NUMBER:** H59-6250-SG**POSTING DATE:** July 12, 2023

Having reviewed the resumes submitted in response to the *Invitation for Professional Services* for the above-named Project and having evaluated those responses and other information available in accordance with the requirements of SC Code § 11-35-3220, the Agency Selection Committee has determined that the firms listed below are deemed the most qualified to provide the required services and are selected for interview:

NAME OF A/E: DP3 Architects**NAME OF A/E:** Compas 5 Partners, LLC**NAME OF A/E:** McMillian, Pazdan, Smith**NAME OF A/E:** LS3P**NAME OF A/E:** MOTA Design**NAME OF A/E:** _____**NAME OF A/E:** _____**NAME OF A/E:** _____**REMARKS:** *(If "No Contract to be Awarded" is entered above, indicate the reason.)* _____**AGENCY CERTIFICATION**

I certify that the above-named firms have submitted all of the information required in the *Invitation for Professional Services*; that the Agency Selection Committee conducted this selection in accordance with the requirements of the SC Consolidated Procurement Code and Regulations and the *Manual for Planning and Execution of State Permanent Improvements* and that the Committee selected the above-named firms for interview and priority ranking.

BY: Dora R. Robson
(Signature of Selection Committee Chair)

DATE: 7.12.2023**PRINT NAME:** Dora R. Robson**TITLE:** Director of Procurement**INSTRUCTIONS TO THE AGENCY:**

1. Post a copy of the SE-212 at the location shown in the Invitation.
2. Send a copy of the completed SE-212 electronically to all firms who responded to the Invitation the same day it is posted
3. Submit a copy of the completed SE-212 to OSE along with the SE-211.
4. Retain the original in the Agency's procurement file.